1.4.116
a Lesson in the University of The New Covenant
Theodore Cottingham, March 16, 2006 1am
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1. Who can see the surrendered in leadership? Who can see the leadership of one coming forth? Who can be it, have it, center of it be and one being, have all, only in surrender? Who can see what I am saying? Who can say I am? Who can be? Who is? I love you all. I can see you, I see you, and whether you see me or not depends on who you're looking through. I love you.

2. I am transparent. I am peace. I am tranquility. I am the river of peace. I am tranquil purity and *I swirl* not in motion of man but *am motion,* peace, and that which is of mighty-surrendered. *In motion* not of unpeace but that of I Am. I love you.

3. Who is/weareth my face? Who is my brain? Do I have one?
Who is the sunset and the rain? And my house is where/with who?

4. And what image do you cast of me/me in? Yours? Disaster.
I love you still.
My hand is outstretched to you still.

5. And bearing many children you do now, and later, and always bringing forth now and forevermore. Amen and amen reproducer of me reproducing me and I Am and I Am and you are I Am and I Am now bringing forth/birthing forth a mighty many for me/I Am.

6. I am one. I am many.

7. ***I am one course not, I am infinite.*** I love you all. I give you me'd ones to come forth to my table for completeness not but for to complete my brethren and thou mighty are. One. Thank you. One'd. One'd. One'ing many others to be one; in my hand, not; yea, my head. I love you raising my head.

8. I am taking you to *London* in my car not, but me. And my me cometh forth before dawn. Watch what I do there with the surrendered/you my friend lover one. Coming forth *before the world's stage of surrendered-not to see/hear about/of surrender and who/what I am and what they are. First time, most.* All not. All. All in all, ready. Coming forth. Birthed now and about to birth many things birthable not in me but father are. One. Thankest you thou me? And me you. *We bow, exchange, and raise his/our head. Wow. One.* And the world takes note not and passes away/on with what they were doing/thinking, but now reckons with force/force of one, one'd: ones one'd who one are and reconciling not but surrender many do, unto you not, me not, father; one becoming one for the first time not, originally were. I love you all. You are still priests in the order of Melchizedek, in only-surrender. I love you all. Your first estate, your now, if waiting not, waiting still, my word not broken: 1 DNA chain, conscious thought of one; only one, 1 being, many beings. I love you all.

9. Thank you for sharing my all. Many red pens. Many handkerchiefs wet. Many tears of suffering not, but shame not, but yea all healed and manifestly my presence/presents come forth, birthed, touching many in my name not, yea father's, yours. Theirs becoming. You becoming come'd forth, come'd forth, come forth'd, yea and none the same shall be. We shall all be known as we are known. We, shall be known as one: he is, as he is. For we shall be him. I love you first hand knowledge not, yea, yes and more intense/**intimately yea intimate of the most intimate with all I have said/am doing.** Yea and amen.

10. **London flourishes in me.** You flourish in me. My surrendered flourish in me **and the centers of the world take note and ask me there and establish centerhoods** of hood not as previously thought, by force, but by surrender, all is; as I have stated/said/foretold, forewarned, given beforehand so all will know who/what I am. I love you all.

11. Establishing the Priesthood of All Believers in the nations of the earth not, yea alone, but yea farther and farther and who can know the power/distance of thought and how traveled in secondless twinklings? And the kingdom of heaven is upon you, and now ever shall be, one world with thinking not, but yea transcendent. See what I have said in paragraphs few and mighty are, cataclysmic to/with all "normal" thinking/thought. I love you all.

12. See unto me **a new order of the day**, surrender. Beginning with surrender, ending with surrender, the center, surrender, the forthright/birthright and all-rite, is/being surrender and one being one/recognizing one at/in every stage, now comes forth leadership/surrender of the leadership'd surrenderers, surrendered leaders being, transforming the surrenderable unto the lord of hosts not, as thought, but yea, father only/being. I love you all. Yea and amen leadership changed/changing and all reflected: my heart. I love you all.

13. Good night. Go and rest and bring forth mightily and who can see the power of one'd ones surrendered to each other/me? Yea schools mighty formed and watch me relationship the mightyable. I love you allish not, all-surrender-almost, not; yea, ALL-surrendered'd I give you me/all.

14. My kingdom seen/entered now in fashion-form not seen a man in/in a man.

15. I give you my word/words all. Thou art me and alas not, thou art a priest leading priests in surrender of the one with no face, all-heart, all-surrender, surrendered to his surrenderers; one one'd ones who one know intimately and all knowing all, all are; all in all at last.

16. The mystery of God finished.
Thank you and amen.
I love you deeply.
Intimacy, with me. Beyond all thought.
Promised.
"Watch me" 'd.

Smile.
This is the time/moment.
Nothing unrestrained/restrained, not given.
Freedom.
One.

You.

17. You knew.
Now you know.
Now, they all know.
You sharing all.

Amen.

One.
Me.
Us.
Father.
All.

Amen.
Thank you.

Me